BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH

In the Matter of: The Investigation) Docket No. of the Water System Operations of) 10-2423-02 Cedar Ridge Distribution Company for)
Certification as a Public Utility or) Administrative Exemption as a Mutual Culinary Water) Law Judge: Company

10-2423-02

) Ruben Arredondo

TRANSCRIPT OF HEARING PROCEEDINGS

TAKEN AT: Public Service Commission

160 East 300 South Salt Lake City, Utah

March 22, 2011 DATE:

2:01 p.m. TIME:

Kelly L. Wilburn, CSR, RPR REPORTED BY:

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                            APPEARANCES
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13
                             WITNESSES
14
                          For the Company
15
     DAVID Z. THOMPSON
                                                       Page
                                                       8
16
     Direct by Mr. Kapaloski
17
                         For the Division
18
     SHAUNA BENVEGNU-SPRINGER
     Testimony by Ms. Benvegnu-Springer
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| 1 | MARCH 22, 2011 2:01 P.M. |
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| 2 | <u>PROCEEDINGS</u> |
| 3 | THE COURT: We're here In the Matter of: The |
| 4 | Investigation of the Water System Operations of Cedar |
| 5 | Ridge Distribution Company for Certification as a |
| 6 | Public Utility or Exemption as a Mutual Culinary Water |
| 7 | Company, Docket No. 10-2423-02. |
| 8 | And with that, let's start with appearances. |
| 9 | Beginning with the Division, please. |
| 10 | MR. TONKS: Sure. Paul Tonks, from the |
| 11 | Attorney General's Office, on behalf of the Division. |
| 12 | THE COURT: Thank you. |
| 13 | MR. LOMBARD: Ed Lombard, paralegal with the |
| 14 | Attorney General's Office, on behalf of the Division. |
| 15 | THE COURT: Thank you. And then your witness |
| 16 | is Shauna Benvegnu-Springer? |
| 17 | MR. TONKS: Correct. |
| 18 | SPEAKER FROM THE AUDIENCE: We can't really |
| 19 | hear. |
| 20 | MR. TONKS: Yeah. I don't think any of the |
| 21 | microphones are on, it looks like. |
| 22 | THE COURT: Let's take a recess real quick. |
| 23 | (A recess was taken from 2:01 to 2:03.) |
| 24 | SPEAKER ON THE PHONE: Good afternoon. I'm |
| 25 | calling in to the Cedar Ridge Water Distribution |
| | |

1 Company hearing? 2 THE COURT: Okay, yeah. 3 All right, you know what? You're just gonna have to speak up, because it looks like there's a 4 5 problem. They just keep going off. 6 Okay. And then with the Company, please. 7 MR. KAPALOSKI: Yes, your Honor. 8 Kapaloski and Elizabeth Schulte, Parsons, Behle & 9 Latimer, on behalf of Cedar Ridge Distribution 10 Company. 11 THE COURT: Thank you. 12 All right. Then this is the Division's 13 motion for order to show cause. We'll begin with the 14 Division, please. 15 MR. TONKS: Yes, your Honor. I just briefly 16 want to describe some of the facts in this case, for 17 the benefit especially of the people that are here. 18 In 2003 the Department of Public Utilities received an 19 annual list from the Division of Drinking Water. 20 At that time Cedar Ridge Distributing Company 21 was discovered to not have applied to be a certified 22 public utility and obtain a Certificate of Convenience 23 and Necessity, as required by statute and rules, or 24 for an exemption as a private or mutual culinary water 25 company.

Cedar Ridge was sent several letters. Matter of fact, there were three letters initially sent. The first was dated September 1, 2003. Second, October 1, 2003. The third on November 3, 2003. A copy has been provided also of those letters.

The information that was requested was not returned back to the Department, so the Attorney General's Office finally sent a notice of agency action against Cedar Ridge. And we did that by certified letter, and it was delivered on December 10, 2003.

No response was still received, so we basically filed an initial agency action and order to show cause. And this hearing was dismissed, though, in February 2004, after Cedar Ridge agreed to fill out an application for the permit.

However, when they filled out the application, it was incomplete. We received several complaints from individuals regarding Cedar Ridge. And a new notice of agency action and order to show cause was filed by counsel for the Department of Public Utilities, by Patricia Schmid.

In a phone conversation we held yesterday with counsel to try to resolve matters as best as we can Cedar Ridge has agreed to submit to the

1 jurisdiction of the Department. Which will allow the Department an opportunity to be able to oversee, make 2 3 sure that everything is done correct, according to 4 what our regulations are. 5 And they also agree that they will file a 6 completed application within 15 days from today. 7 THE COURT: Okay. 8 MR. TONKS: Given how long this matter has gone, we are going to be asking that we go ahead and 9 have Cedar Ridge file that application within 15 days. 10 11 But then we will be seeking for fines if that 12 application is not completed in the amount of time. 13 Counsel for Cedar Ridge would like to be able 14 to put on the record the owner of Cedar Ridge, to have 15 him to be able to testify to certain aspects of the 16 ownership of Cedar Ridge and their willingness to 17 follow through with this agreement that we have to 18 have jurisdiction by the Department, but also to have 19 this application filled out within 15 days so that we 20 have proper oversight by the State. 21 THE COURT: Okay. 22 MR. TONKS: Jurisdiction of the Commission, 23 I'm sorry. THE COURT: All right then. Is that correct, 24 25 Mr. Kapaloski?

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1
              MR. KAPALOSKI: Yes, your Honor. Let me just
 2
    make a comment.
 3
              THE COURT: Uh-huh.
 4
              MR. KAPALOSKI: And I appreciate all of the
 5
    people behind me who want to have input and -- whoops.
 6
    Who want to have input into this process.
 7
              And the agreement of the Company, which I
 8
    think I would like to have the president state under
 9
    oath --
10
              THE COURT: Uh-huh.
11
              MR. KAPALOSKI: -- is to proceed with
12
    accepting jurisdiction of the Public Service
13
    Commission --
14
              THE COURT: Uh-huh.
15
              MR. KAPALOSKI: -- as a regulated utility.
16
     Filing its application within 15 days. And within
17
    which there will be input, obviously, from the
18
    customers, and discussion about the tariff and the
19
    accounting related to the Company.
20
              But I, I wanted to actually request that I
21
    have Mr. Thompson sworn --
22
              THE COURT: Okay.
23
              MR. KAPALOSKI: -- and state to that effect.
24
              THE COURT: Okay.
25
              MR. KAPALOSKI: And if I may --
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| 1 | THE COURT: Sure. |
|----|--|
| 2 | MR. KAPALOSKI: proceed with that. |
| 3 | THE COURT: Sure. |
| 4 | Mr. Thompson, if you could raise your right |
| 5 | hand for me, please? |
| 6 | (Mr. Thompson was sworn.) |
| 7 | THE COURT: All right, thank you. |
| 8 | Go ahead, Mr. Kapaloski. |
| 9 | <u>DAVID Z. THOMPSON</u> , |
| 10 | called as a witness, having been duly sworn, |
| 11 | was examined and testified as follows: |
| 12 | DIRECT EXAMINATION |
| 13 | BY MR. KAPALOSKI: |
| 14 | Q. Mr. Thompson, would you state your position |
| 15 | with the Cedar Ridge Distribution Company? |
| 16 | A. I am the president of the water company. |
| 17 | Q. And as president of the Company you |
| 18 | understand what is being proposed here today at this |
| 19 | hearing: That you are accepting, as a company, the |
| 20 | jurisdiction of the Public Service Commission? |
| 21 | A. Yes. |
| 22 | Q. And you also understand that the proposal |
| 23 | from the Division of Public Utilities through counsel |
| 24 | is that you prepare and make available to the Division |
| 25 | an application in full, with accounting, to be |
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1
     prepared and submitted within 15 days?
 2
        Α.
              Yes.
 3
              And you affirm that that is your position?
        Q.
        Α.
              That's my position. I'm sorry.
 4
 5
        Q.
              Thank you.
 6
        Α.
              Yes.
 7
              THE COURT: All right. Thank you,
 8
    Mr. Thompson.
 9
              Any questions for Mr. Thompson?
              MR. TONKS: We do have just a couple of
10
11
    questions.
12
              THE COURT:
                          Okay.
13
              MR. TONKS: We want to be able to hand over
14
     to them an application for certificate of public
15
    convenience and necessity, and be able to do that here
16
     on the record.
17
              THE COURT: Okay. So the record will note
    Mr. Thompson received a copy of that application.
18
19
              MR. KAPALOSKI: So received.
20
              THE COURT: Okay.
21
              MR. TONKS: We do have some information that
22
    we would also like to put on the record.
23
              THE COURT: Okay. Is that from your witness?
              MR. TONKS: Yes. And we do have a witness
24
25
    from the Department.
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1 THE COURT: Okay. Ms. Benvegnu-Springer, if 2 you could raise your right hand for me, please? 3 (Ms. Benvegnu-Springer was sworn.) 4 THE COURT: Thank you. 5 MS. BENVEGNU-SPRINGER: The packet of the 6 application for certificate of public convenience and 7 necessity includes instructions, a checklist of documents that need to also be attached to the 8 9 application, and a sample of the tariff document that 10 should also be completed. 11 I just wanted to go through the checklist 12 quickly to make sure that they understand what needs 13 to be completed so that it is completed properly, it 14 is completed completely. And that we can expedite 15 this process for them. 16 Number 1, the application that is there 17 begins on page 1 of the packet. It's, I believe, a 18 four-page document that needs to be completed and 19 notarized. 20 Number 2 is documentation that identifies the 21 source of the water that is being used for the water 22 distribution system. This needs to be either a 23 document such as a contractor agreement, where they're 24 receiving water from the supplier, or proof of water 25 rights that they have in order to divert the water

that's necessary for their system.

Number 3 would be a service area map, preferably the size of about 8 1/2-by-11 showing all the locations of the water, landmarks if possible, and the platted subdivision of where the water is being distributed.

Number 4 is financial information, to include a balance sheet. The balance sheet should include all the assets, with a depreciation schedule. Itemized liabilities, both long and short term. A list of shareholders or stockholders who own equity in the company, with the portion of their shares or percentage of ownership and their contact information.

It should also include commonly known as the "income statement," which would provide some historical operating information with regard to their expenses. And a copy of their general ledger for the past calendar or fiscal year, whichever they use. To include revenue, expenses, liabilities, assets, and all the related transactions for that.

Item No. 5 would be a tariff. I've included a sample of the tariff. We have this in electronic form that I'd be willing to share with them and give to them so they can just basically fill in the blanks. And that would help ease that process for them also.

| 1 | THE COURT: Okay. |
|----|--|
| 2 | MS. BENVEGNU-SPRINGER: Number 6 is a copy of |
| 3 | their plan of the water system. I've been in |
| 4 | conversation with the Division of Drinking Water. |
| 5 | They do have an approved plan water system |
| 6 | through them. So what information that they have |
| 7 | provided to the Division of Drinking Water will |
| 8 | suffice as far as filling that requirement. |
| 9 | Again, that should include engineering |
| 10 | drawings, diagrams, models, anything that explains the |
| 11 | system and shows how the system operates. |
| 12 | And last would be a check for \$100 payable to |
| 13 | the Public Service Commission of Utah. |
| 14 | As we go once we get this information, if |
| 15 | there is other information that we need then we will |
| 16 | be in contact with them in order to answer questions, |
| 17 | get clarification, whatever else might be necessary. |
| 18 | THE COURT: All right. Anything else you |
| 19 | want to add, Ms. Benvegnu-Springer? |
| 20 | MS. BENVEGNU-SPRINGER: That's all. |
| 21 | THE COURT: Okay. |
| 22 | MR. LOMBARD: Just one clarification for the |
| 23 | record, if we may? |
| 24 | THE COURT: Uh-huh. |
| 25 | MR. LOMBARD: Is this the standard and |
| | 12 |

| 1 | customary application that is given to all water |
|----|---|
| 2 | companies seeking an application for a Certificate of |
| 3 | Public Convenience and Necessity? |
| 4 | MS. BENVEGNU-SPRINGER: Yes. This is an |
| 5 | updated application that we've done in the last |
| 6 | several days, where we've clarified it a little bit |
| 7 | further. But it's the same exact information that |
| 8 | everybody does is required to provide. |
| 9 | MR. LOMBARD: Thank you. |
| 10 | THE COURT: Okay. Then let me make sure I |
| 11 | understand. So Mr. Thompson, the Company is gonna get |
| 12 | a completed application in by April about |
| 13 | April 7th. April I'll make the date April 7th. |
| 14 | Then will you review do you want some time |
| 15 | to review the application and contact him to |
| 16 | supplement it if he's leaving out anything? |
| 17 | MS. BENVEGNU-SPRINGER: That would be great. |
| 18 | THE COURT: Okay. Then let's do this. Let's |
| 19 | make the deadline to file a completed application by |
| 20 | April 7th. |
| 21 | The Division will have until Thursday, |
| 22 | April 14th, to actually between the 7th and the |
| 23 | 14th to contact the Company and let him know if |
| 24 | anything is missing from that application. |
| 25 | Then by April 21st the Company will have |

submitted a complete application with any missing documents, any information supplemented provided to the Division. And then it should be filed on the 21st with the Commission. All right.

MR. KAPALOSKI: We understand.

THE COURT: Okay, great. So with those three dates in place, after the 21st the Commission will proceed with the application, with the docket to essentially approve the application. And then from that point we'll have a scheduling conference sometime after that.

Now, just to speak to the members of the public that are in the audience. I understand a lot of you have petitioned to intervene. A lot of you have various interests related to several aspects of the way the water Company is run.

Today you won't be allowed to speak to your concerns. However, as we have the scheduling conference and as time is scheduled you'll have an opportunity at some point to, one, you can make written comments. You can fax those comments in. In fact, you can do them starting today. You just have to make reference to the Docket number.

And if -- do you mind if they just ask you for that Docket number?

MS. BENVEGNU-SPRINGER: That's fine.

THE COURT: After we conclude you can ask

Ms. Benvegnu-Springer for that Docket number. And you
can write those concerns. You can email them to us,
you can fax them to us, you can mail them in.

And then at some point you'll receive notice of a, what we typically call "public witness hearing." And at that point you can come in and make comments, concerns, raise concerns.

We'll have a time period where -- a deadline will be set where the Division will make recommendations. And you can view those recommendations, you can opine on those recommendations.

And then it'll be kind of like a court hearing, where -- so you'll have time to see what's going on, and you'll have time to have your input made.

I don't want to get into technicalities here, but there's some things that we -- we're not like a court, so there's some concerns that you have that we won't be able to address. There's many concerns that we will be able to address. And we'd be happy to do those and take your input.

But just so you know that that's the

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    distinction between us and a court of -- a District
 2
    Court, for example.
 3
              All right. Anything else that we need to
    discuss?
 4
 5
              MR. TONKS: No, your Honor.
 6
              MR. KAPALOSKI: No, your Honor.
 7
              THE COURT: Okay. So just so you under --
 8
    it's clear, then. Mr. Kapaloski, your client then
 9
    will file with the Division an application by the
10
    April -- by the 7th of April.
11
              By April 14th the Division will respond with
12
    any missing items, any missing documents.
13
              And then he has until the 21st to supplement
14
     that application with any missing items, missing
15
     information, and also to file it with the Commission
16
    on the 21st.
17
              And Mr. Thompson, you need to understand that
18
     if any of your deadlines are missed and if you don't
19
    have permission from the Commission to miss them,
20
    you'll face fines. Do you understand that? Including
21
    possibly facing misdemeanor charges. Do you
22
    understand that, Mr. Thompson?
23
              MR. THOMPSON:
                             Yes.
              THE COURT: Okay, thank you.
24
25
              Anything else that we need to address today?
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(March 22, 2011 - Cedar Ridge - 10-2423-02)

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1
              MR. TONKS:
                           No, your Honor.
 2
              THE COURT:
                           Okay.
 3
              MR. KAPALOSKI: No, your Honor.
              THE COURT: Thank you very much.
 4
 5
              (The hearing was concluded at 2:17 p.m.)
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| 1 | CERTIFICATE |
|----------------------|--|
| 2 3 4 5 | STATE OF UTAH) ss. COUNTY OF SALT LAKE) This is to cortify that the foregoing proceedings |
| 6 7 | This is to certify that the foregoing proceedings were taken before me, KELLY L. WILBURN, a Certified Shorthand Reporter and Registered Professional Reporter in and for the State of Utah. |
| 8 9 10 | That the proceedings were reported by me in stenotype and thereafter caused by me to be transcribed into typewriting. And that a full, true, and correct transcription of said proceedings so taken and transcribed is set forth in the foregoing pages, numbered 1 through 17, inclusive. |
| 11 12 13 14 | I further certify that I am not of kin or otherwise associated with any of the parties to said cause of action, and that I am not interested in the event thereof. SIGNED ON THIS 30th DAY OF March, 2011. |
| 15 16 17 | Kelly L. Wilburn, CSR, RPR Utah CSR No. 109582-7801 |
| 18 19 | |
| 20 21 | |
| 22 23 | |
| 24 25 | |
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| \$ | accepting [2] - 7:12, | begins [1] - 10:17 | 6:22, 14:4, 14:7, 16:15, 16:19 | December [1] - 5:10 |
|---|---|--|--|--|
| | 8:19 | behalf [3] - 3:11, | | delivered [1] - 5:10 |
| 6400 40.40 | according [1] - 6:3 | 3:14, 4:9 | commonly [1] - | Department [7] - |
| \$100 [1] - 12:12 | accounting [2] - | behind [1] - 7:5 | 11:14 | 4:18, 5:7, 5:21, 6:1, |
| 4 | 7:19, 8:25 | benefit [1] - 4:17 | Company [9] - 4:1, | 6:2, 6:18, 9:25 |
| 1 | action [3] - 5:9, 5:13, | Benvegnu [5] - 3:16, | 4:6, 4:20, 7:7, 7:19, | depreciation [1] - |
| | 5:20 | 10:1, 10:3, 12:19, | 8:17, 13:11, 13:23, | 11:9 |
| 4 F:0 40:40 | add [1] - 12:19 | 15:3 | 13:25 | describe [1] - 4:16 |
| 1 [3] - 5:3, 10:16 | address [3] - 15:22, | BENVEGNU [6] - | company [2] - 8:19, | diagrams [1] - 12:10 |
| 1/2-by-11 [1] - 11:3 | 15:23, 16:25 | 10:5, 12:2, 12:20, | 11:12 | DIRECT |
| 10 [1] - 5:10 | affirm [1] - 9:3 | 13:4, 13:17, 15:1 | complaints [1] - 5:19 | |
| 10-2423-02 [1] - 3:7 | | | • | EXAMINATION [1] - |
| 14th [3] - 13:22, | afternoon [1] - 3:24 | Benvegnu- | complete [1] - 14:1 | 8:12 |
| 13:23, 16:11 | agency [3] - 5:8, | Springer [4] - 10:1, | completed [9] - 6:6, | discovered [1] - 4:21 |
| 15 [5] - 6:6, 6:10, | 5:13, 5:20 | 10:3, 12:19, 15:3 | 6:12, 10:10, 10:13, | discuss [1] - 16:4 |
| 6:19, 7:16, 9:1 | agree [1] - 6:5 | BENVEGNU- | 10:14, 10:18, 13:12, | discussion [1] - 7:18 |
| 0.10, 7.10, 5.1 | agreed [2] - 5:15, | SPRINGER [6] - 10:5, | 13:19 | dismissed [1] - 5:14 |
| <u> </u> | 5:25 | 12:2, 12:20, 13:4, | completely [1] - | distinction [1] - 16:1 |
| 2 | agreement [3] - 6:17, | 13:17, 15:1 | 10:14 | distributed [1] - 11:6 |
| | 7:7, 10:23 | best [1] - 5:24 | concerns [6] - 14:18, | Distributing [1] - |
| 2 [1] - 10:20 | ahead [2] - 6:9, 8:8 | between [2] - 13:22, | 15:4, 15:9, 15:21, | 4:20 |
| • • | 1 | | 15:4, 15.9, 15.21, | - |
| 2003 [5] - 4:18, 5:3, | allow [1] - 6:1 | 16:1 | | Distribution [1] - |
| 5:4, 5:11 | allowed [1] - 14:17 | bit [1] - 13:6 | conclude [1] - 15:2 | 3:25 |
| 2004 [1] - 5:15 | amount [1] - 6:12 | blanks [1] - 11:24 | concluded [1] - 17:5 | distribution [1] - |
| 2011 [1] - 3:1 | annual [1] - 4:19 | briefly [1] - 4:15 | conference [2] - | 10:22 |
| 21st [5] - 13:25, 14:3, | answer [1] - 12:16 | BY [1] - 8:13 | 14:10, 14:19 | District Court [1] - |
| 14:7, 16:13, 16:16 | appearances [1] - | | contact [4] - 11:13, | 16:1 |
| 22 [1] - 3:1 | 3:8 | С | 12:16, 13:15, 13:23 | divert [1] - 10:25 |
| | | <u> </u> | contractor [1] - | Division [13] - 3:9, |
| 2:01 [2] - 3:1, 3:23 | application [25] - | | 10:23 | |
| 2:03 [1] - 3:23 | 5:16, 5:18, 6:6, 6:10, | calendar [1] - 11:18 | Convenience [1] - | 3:11, 3:14, 4:14, 4:19, |
| 2:17 [1] - 17:5 | 6:12, 6:19, 7:16, 8:25, | case [1] - 4:16 | 4:22 | 8:24, 12:4, 12:7, |
| | 9:14, 9:18, 10:6, 10:9, | Cedar Ridge [11] - | | 13:21, 14:3, 15:11, |
| 3 | 10:16, 13:1, 13:2, | • | conversation [2] - | 16:9, 16:11 |
| | 13:5, 13:12, 13:15, | 3:25, 4:20, 5:1, 5:9, | 5:23, 12:4 | Division of Public |
| | 13:19, 13:24, 14:1, | 5:15, 5:19, 5:25, 6:10, | copy [4] - 5:4, 9:18, | Utilities [1] - 8:23 |
| 3 [2] - 5:4, 11:2 | 14:8, 14:9, 16:9, | 6:13, 6:14, 6:16 | 11:17, 12:2 | Division's [1] - 4:12 |
| | 16:14 | Cedar Ridge | correct [2] - 6:3, 6:24 | Docket [4] - 3:7, |
| 4 | applied [1] - 4:21 | Distribution | Correct [1] - 3:17 | 14:23, 14:25, 15:3 |
| - | appreciate [1] - 7:4 | Company [3] - 3:4, | counsel [3] - 5:21, | |
| | | 4:9, 8:15 | 5:24, 8:23 | docket [1] - 14:8 |
| 4 [1] - 11:7 | approve [1] - 14:9 | certain [1] - 6:15 | 1 | document [3] - 10:9, |
| | approved [1] - 12:5 | | Counsel [1] - 6:13 | 10:18, 10:23 |
| 6 | April [10] - 13:12, | Certificate [1] - 4:22 | couple [1] - 9:10 | documentation [1] - |
| | 13:13, 13:20, 13:22, | certificate of public | court [3] - 15:15, | 10:20 |
| | | | | |
| | 13:25, 16:10, 16:11 | convenience and | 15:21, 16:1 | documents 131 - |
| 6 [1] - 12·2 | 13:25, 16:10, 16:11 area (1) - 11:2 | necessity [3] - 9:14, | | documents [3] - |
| 6 [1] - 12:2 | area [1] - 11:2 | | culinary [1] - 4:24 | 10:8, 14:2, 16:12 |
| | area [1] - 11:2 aspects [2] - 6:15, | necessity [3] - 9:14, 10:6, 13:2 | culinary [1] - 4:24 Culinary [1] - 3:6 | 10:8, 14:2, 16:12 done [2] - 6:3, 13:5 |
| 6 _[1] - 12:2 | area [1] - 11:2 aspects [2] - 6:15, 14:15 | necessity [3] - 9:14, 10:6, 13:2 Certification [1] - 3:5 | culinary [1] - 4:24 Culinary [1] - 3:6 customary [1] - 13:1 | 10:8, 14:2, 16:12 done [2] - 6:3, 13:5 drawings [1] - 12:10 |
| | area [1] - 11:2 aspects [2] - 6:15, 14:15 assets [2] - 11:9, | necessity [3] - 9:14, 10:6, 13:2 Certification [1] - 3:5 certified [2] - 4:21, | culinary [1] - 4:24 Culinary [1] - 3:6 | 10:8, 14:2, 16:12 done [2] - 6:3, 13:5 drawings [1] - 12:10 Drinking [3] - 4:19, |
| 7 | area [1] - 11:2 aspects [2] - 6:15, 14:15 | necessity [3] - 9:14, 10:6, 13:2 Certification [1] - 3:5 certified [2] - 4:21, 5:10 | culinary [1] - 4:24 Culinary [1] - 3:6 customary [1] - 13:1 customers [1] - 7:18 | 10:8, 14:2, 16:12 done [2] - 6:3, 13:5 drawings [1] - 12:10 |
| 7 7th [5] - 13:13, | area [1] - 11:2 aspects [2] - 6:15, 14:15 assets [2] - 11:9, | necessity [3] - 9:14, 10:6, 13:2 Certification [1] - 3:5 certified [2] - 4:21, 5:10 charges [1] - 16:21 | culinary [1] - 4:24 Culinary [1] - 3:6 customary [1] - 13:1 | 10:8, 14:2, 16:12 done [2] - 6:3, 13:5 drawings [1] - 12:10 Drinking [3] - 4:19, |
| 7 | area [1] - 11:2 aspects [2] - 6:15, 14:15 assets [2] - 11:9, 11:19 | necessity [3] - 9:14, 10:6, 13:2 Certification [1] - 3:5 certified [2] - 4:21, 5:10 charges [1] - 16:21 check [1] - 12:12 | culinary [1] - 4:24 Culinary [1] - 3:6 customary [1] - 13:1 customers [1] - 7:18 | 10:8, 14:2, 16:12 done [2] - 6:3, 13:5 drawings [1] - 12:10 Drinking [3] - 4:19, 12:4, 12:7 |
| 7 7th [5] - 13:13, 13:20, 13:22, 16:10 | area [1] - 11:2 aspects [2] - 6:15, 14:15 assets [2] - 11:9, 11:19 attached [1] - 10:8 Attorney [3] - 3:11, | necessity [3] - 9:14, 10:6, 13:2 Certification [1] - 3:5 certified [2] - 4:21, 5:10 charges [1] - 16:21 | culinary [1] - 4:24 Culinary [1] - 3:6 customary [1] - 13:1 customers [1] - 7:18 | 10:8, 14:2, 16:12 done [2] - 6:3, 13:5 drawings [1] - 12:10 Drinking [3] - 4:19, 12:4, 12:7 duly [1] - 8:10 |
| 7 7th [5] - 13:13, | area [1] - 11:2 aspects [2] - 6:15, 14:15 assets [2] - 11:9, 11:19 attached [1] - 10:8 Attorney [3] - 3:11, 3:14, 5:7 | necessity [3] - 9:14, 10:6, 13:2 Certification [1] - 3:5 certified [2] - 4:21, 5:10 charges [1] - 16:21 check [1] - 12:12 | culinary [1] - 4:24 Culinary [1] - 3:6 customary [1] - 13:1 customers [1] - 7:18 D date [1] - 13:13 | 10:8, 14:2, 16:12 done [2] - 6:3, 13:5 drawings [1] - 12:10 Drinking [3] - 4:19, 12:4, 12:7 |
| 7 7th [5] - 13:13, 13:20, 13:22, 16:10 | area [1] - 11:2 aspects [2] - 6:15, 14:15 assets [2] - 11:9, 11:19 attached [1] - 10:8 Attorney [3] - 3:11, 3:14, 5:7 audience [1] - 14:13 | necessity [3] - 9:14, 10:6, 13:2 Certification [1] - 3:5 certified [2] - 4:21, 5:10 charges [1] - 16:21 check [1] - 12:12 checklist [2] - 10:7, | culinary [1] - 4:24 Culinary [1] - 3:6 customary [1] - 13:1 customers [1] - 7:18 | 10:8, 14:2, 16:12 done [2] - 6:3, 13:5 drawings [1] - 12:10 Drinking [3] - 4:19, 12:4, 12:7 duly [1] - 8:10 |
| 7 7th [5] - 13:13, 13:20, 13:22, 16:10 | area [1] - 11:2 aspects [2] - 6:15, 14:15 assets [2] - 11:9, 11:19 attached [1] - 10:8 Attorney [3] - 3:11, 3:14, 5:7 audience [1] - 14:13 AUDIENCE [1] - 3:18 | necessity [3] - 9:14, 10:6, 13:2 Certification [1] - 3:5 certified [2] - 4:21, 5:10 charges [1] - 16:21 check [1] - 12:12 checklist [2] - 10:7, 10:11 clarification [2] - | culinary [1] - 4:24 Culinary [1] - 3:6 customary [1] - 13:1 customers [1] - 7:18 D date [1] - 13:13 | 10:8, 14:2, 16:12 done [2] - 6:3, 13:5 drawings [1] - 12:10 Drinking [3] - 4:19, 12:4, 12:7 duly [1] - 8:10 |
| 7 7th [5] - 13:13, 13:20, 13:22, 16:10 | area [1] - 11:2 aspects [2] - 6:15, 14:15 assets [2] - 11:9, 11:19 attached [1] - 10:8 Attorney [3] - 3:11, 3:14, 5:7 audience [1] - 14:13 | necessity [3] - 9:14, 10:6, 13:2 Certification [1] - 3:5 certified [2] - 4:21, 5:10 charges [1] - 16:21 check [1] - 12:12 checklist [2] - 10:7, 10:11 clarification [2] - 12:17, 12:22 | culinary [1] - 4:24 Culinary [1] - 3:6 customary [1] - 13:1 customers [1] - 7:18 D date [1] - 13:13 dated [1] - 5:3 | 10:8, 14:2, 16:12 done [2] - 6:3, 13:5 drawings [1] - 12:10 Drinking [3] - 4:19, 12:4, 12:7 duly [1] - 8:10 E ease [1] - 11:25 |
| 7 7th [5] - 13:13, 13:20, 13:22, 16:10 | area [1] - 11:2 aspects [2] - 6:15, 14:15 assets [2] - 11:9, 11:19 attached [1] - 10:8 Attorney [3] - 3:11, 3:14, 5:7 audience [1] - 14:13 AUDIENCE [1] - 3:18 available [1] - 8:24 | necessity [3] - 9:14, 10:6, 13:2 Certification [1] - 3:5 certified [2] - 4:21, 5:10 charges [1] - 16:21 check [1] - 12:12 checklist [2] - 10:7, 10:11 clarification [2] - 12:17, 12:22 clarified [1] - 13:6 | culinary [1] - 4:24 Culinary [1] - 3:6 customary [1] - 13:1 customers [1] - 7:18 D date [1] - 13:13 dated [1] - 5:3 dates [1] - 14:7 DAVID Z. | 10:8, 14:2, 16:12 done [2] - 6:3, 13:5 drawings [1] - 12:10 Drinking [3] - 4:19, 12:4, 12:7 duly [1] - 8:10 E ease [1] - 11:25 Ed Lombard [1] - |
| 7 7th [5] - 13:13, 13:20, 13:22, 16:10 8 8 [1] - 11:3 | area [1] - 11:2 aspects [2] - 6:15, 14:15 assets [2] - 11:9, 11:19 attached [1] - 10:8 Attorney [3] - 3:11, 3:14, 5:7 audience [1] - 14:13 AUDIENCE [1] - 3:18 | necessity [3] - 9:14, 10:6, 13:2 Certification [1] - 3:5 certified [2] - 4:21, 5:10 charges [1] - 16:21 check [1] - 12:12 checklist [2] - 10:7, 10:11 clarification [2] - 12:17, 12:22 clarified [1] - 13:6 clear [1] - 16:8 | culinary [1] - 4:24 Culinary [1] - 3:6 customary [1] - 13:1 customers [1] - 7:18 D date [1] - 13:13 dated [1] - 5:3 dates [1] - 14:7 DAVID Z. THOMPSON [1] - 8:9 | 10:8, 14:2, 16:12 done [2] - 6:3, 13:5 drawings [1] - 12:10 Drinking [3] - 4:19, 12:4, 12:7 duly [1] - 8:10 E ease [1] - 11:25 Ed Lombard [1] - 3:13 |
| 7 7th [5] - 13:13, 13:20, 13:22, 16:10 | area [1] - 11:2 aspects [2] - 6:15, 14:15 assets [2] - 11:9, 11:19 attached [1] - 10:8 Attorney [3] - 3:11, 3:14, 5:7 audience [1] - 14:13 AUDIENCE [1] - 3:18 available [1] - 8:24 | necessity [3] - 9:14, 10:6, 13:2 Certification [1] - 3:5 certified [2] - 4:21, 5:10 charges [1] - 16:21 check [1] - 12:12 checklist [2] - 10:7, 10:11 clarification [2] - 12:17, 12:22 clarified [1] - 13:6 clear [1] - 16:8 client [1] - 16:8 | culinary [1] - 4:24 Culinary [1] - 3:6 customary [1] - 13:1 customers [1] - 7:18 D date [1] - 13:13 dated [1] - 5:3 dates [1] - 14:7 DAVID Z. THOMPSON [1] - 8:9 days [6] - 6:6, 6:10, | 10:8, 14:2, 16:12 done [2] - 6:3, 13:5 drawings [1] - 12:10 Drinking [3] - 4:19, 12:4, 12:7 duly [1] - 8:10 E ease [1] - 11:25 Ed Lombard [1] - 3:13 effect [1] - 7:23 |
| 7 7th [5] - 13:13, 13:20, 13:22, 16:10 8 8 [1] - 11:3 | area [1] - 11:2 aspects [2] - 6:15, 14:15 assets [2] - 11:9, 11:19 attached [1] - 10:8 Attorney [3] - 3:11, 3:14, 5:7 audience [1] - 14:13 AUDIENCE [1] - 3:18 available [1] - 8:24 | necessity [3] - 9:14, 10:6, 13:2 Certification [1] - 3:5 certified [2] - 4:21, 5:10 charges [1] - 16:21 check [1] - 12:12 checklist [2] - 10:7, 10:11 clarification [2] - 12:17, 12:22 clarified [1] - 13:6 clear [1] - 16:8 client [1] - 7:2 | culinary [1] - 4:24 Culinary [1] - 3:6 customary [1] - 13:1 customers [1] - 7:18 D date [1] - 13:13 dated [1] - 5:3 dates [1] - 14:7 DAVID Z. THOMPSON [1] - 8:9 days [6] - 6:6, 6:10, 6:19, 7:16, 9:1, 13:6 | 10:8, 14:2, 16:12 done [2] - 6:3, 13:5 drawings [1] - 12:10 Drinking [3] - 4:19, 12:4, 12:7 duly [1] - 8:10 E ease [1] - 11:25 Ed Lombard [1] - 3:13 effect [1] - 7:23 either [1] - 10:22 |
| 7 7th [5] - 13:13, 13:20, 13:22, 16:10 8 8 [1] - 11:3 | area [1] - 11:2 aspects [2] - 6:15, 14:15 assets [2] - 11:9, 11:19 attached [1] - 10:8 Attorney [3] - 3:11, 3:14, 5:7 audience [1] - 14:13 AUDIENCE [1] - 3:18 available [1] - 8:24 | necessity [3] - 9:14, 10:6, 13:2 Certification [1] - 3:5 certified [2] - 4:21, 5:10 charges [1] - 16:21 check [1] - 12:12 checklist [2] - 10:7, 10:11 clarification [2] - 12:17, 12:22 clarified [1] - 13:6 clear [1] - 16:8 client [1] - 16:8 | culinary [1] - 4:24 Culinary [1] - 3:6 customary [1] - 13:1 customers [1] - 7:18 D date [1] - 13:13 dated [1] - 5:3 dates [1] - 14:7 DAVID Z. THOMPSON [1] - 8:9 days [6] - 6:6, 6:10, | 10:8, 14:2, 16:12 done [2] - 6:3, 13:5 drawings [1] - 12:10 Drinking [3] - 4:19, 12:4, 12:7 duly [1] - 8:10 E ease [1] - 11:25 Ed Lombard [1] - 3:13 effect [1] - 7:23 either [1] - 10:22 |
| 7 7th [5] - 13:13, 13:20, 13:22, 16:10 8 8 [1] - 11:3 | area [1] - 11:2 aspects [2] - 6:15, 14:15 assets [2] - 11:9, 11:19 attached [1] - 10:8 Attorney [3] - 3:11, 3:14, 5:7 audience [1] - 14:13 AUDIENCE [1] - 3:18 available [1] - 8:24 | necessity [3] - 9:14, 10:6, 13:2 Certification [1] - 3:5 certified [2] - 4:21, 5:10 charges [1] - 16:21 check [1] - 12:12 checklist [2] - 10:7, 10:11 clarification [2] - 12:17, 12:22 clarified [1] - 13:6 clear [1] - 16:8 client [1] - 7:2 | culinary [1] - 4:24 Culinary [1] - 3:6 customary [1] - 13:1 customers [1] - 7:18 D date [1] - 13:13 dated [1] - 5:3 dates [1] - 14:7 DAVID Z. THOMPSON [1] - 8:9 days [6] - 6:6, 6:10, 6:19, 7:16, 9:1, 13:6 | 10:8, 14:2, 16:12 done [2] - 6:3, 13:5 drawings [1] - 12:10 Drinking [3] - 4:19, 12:4, 12:7 duly [1] - 8:10 E ease [1] - 11:25 Ed Lombard [1] - 3:13 effect [1] - 7:23 |
| 7 7th [5] - 13:13, 13:20, 13:22, 16:10 8 8 [1] - 11:3 A able [7] - 6:2, 6:13, | area [1] - 11:2 aspects [2] - 6:15, 14:15 assets [2] - 11:9, 11:19 attached [1] - 10:8 Attorney [3] - 3:11, 3:14, 5:7 audience [1] - 14:13 AUDIENCE [1] - 3:18 available [1] - 8:24 B balance [2] - 11:8 | necessity [3] - 9:14, 10:6, 13:2 Certification [1] - 3:5 certified [2] - 4:21, 5:10 charges [1] - 16:21 check [1] - 12:12 checklist [2] - 10:7, 10:11 clarification [2] - 12:17, 12:22 clarified [1] - 13:6 clear [1] - 16:8 client [1] - 16:8 comment [1] - 7:2 comments [3] - | culinary [1] - 4:24 Culinary [1] - 3:6 customary [1] - 13:1 customers [1] - 7:18 D date [1] - 13:13 dated [1] - 5:3 dates [1] - 14:7 DAVID Z. THOMPSON [1] - 8:9 days [6] - 6:6, 6:10, 6:19, 7:16, 9:1, 13:6 deadline [2] - 13:19, | 10:8, 14:2, 16:12 done [2] - 6:3, 13:5 drawings [1] - 12:10 Drinking [3] - 4:19, 12:4, 12:7 duly [1] - 8:10 E ease [1] - 11:25 Ed Lombard [1] - 3:13 effect [1] - 7:23 either [1] - 10:22 electronic [1] - 11:22 |

| | | 47.0 | | 44.40 |
|-----------------------------------|-------------------------|------------------------------|-------------------------|---|
| email [1] - 15:4 | H | 17:3 | needs [3] - 10:12, | 11:13 |
| engineering [1] - | | Kapaloski [3] - 6:25, | 10:18, 10:22 | permission [1] - |
| 12:9 | h | 8:8, 16:8 | new [1] - 5:20 | 16:19 |
| equity [1] - 11:11 | hand [3] - 8:5, 9:13, | keep [1] - 4:5 | No. 5 [1] - 11:21 | permit [1] - 5:16 |
| especially [1] - 4:17 | 10:2 | kind [1] - 15:15 | notarized [1] - 10:19 | petitioned [1] - 14:14 |
| essentially [1] - 14:9 | happy [1] - 15:23 | known [1] - 11:14 | note [1] - 9:17 | PHONE [1] - 3:24 |
| exact [1] - 13:7 | hear [1] - 3:19 | | notice [3] - 5:8, 5:20, | phone [1] - 5:23 |
| examined [1] - 8:11 | hearing [6] - 4:1, | L | 15:6 | place [1] - 14:7 |
| example [1] - 16:2 | 5:14, 8:19, 15:7, | | November [1] - 5:4 | plan [2] - 12:3, 12:5 |
| Exemption [1] - 3:6 | 15:16, 17:5 | | number [3] - 14:23, | platted [1] - 11:5 |
| exemption [1] - 4:24 | held [1] - 5:23 | landmarks [1] - 11:4 | 14:25, 15:3 | point [4] - 14:10, |
| expedite [1] - 10:14 | help [1] - 11:25 | last [2] - 12:12, 13:5 | Number [5] - 10:16, | 14:20, 15:6, 15:8 |
| expenses [2] - | historical [1] - 11:16 | leaving [1] - 13:16 | 10:20, 11:2, 11:7, | portion [1] - 11:12 |
| 11:17, 11:19 | | ledger [1] - 11:17 | 12:2 | position [3] - 8:14, |
| explains [1] - 12:10 | | Lee Kapaloski [1] - | | 9:3, 9:4 |
| explains [i] = 12.10 | | 4:7 | 0 | possible [1] - 11:4 |
| F | - | letter [1] - 5:10 | | possibly [1] - 16:21 |
| Г | identifies [1] - 10:20 | letters [3] - 5:1, 5:2, | | preferably [1] - 11:3 |
| | include [5] - 11:7, | 5:5 | oath [1] - 7:9 | • |
| face [1] - 16:20 | 11:8, 11:14, 11:19, | liabilities [2] - 11:10, | obtain [1] - 4:22 | prepare [1] - 8:24 |
| facing [1] - 16:21 | 12:9 | 11:19 | obviously [1] - 7:17 | prepared [1] - 9:1 |
| fact [2] - 5:2, 14:22 | included [1] - 11:21 | list [2] - 4:19, 11:10 | October [1] - 5:3 | president [3] - 7:8, |
| facts [1] - 4:16 | includes [1] - 10:7 | locations [1] - 11:4 | Office [3] - 3:11, | 8:16, 8:17 |
| far [1] - 12:8 | Including [1] - 16:20 | LOMBARD [4] - | 3:14, 5:8 | private [1] - 4:24 |
| fax [2] - 14:21, 15:5 | income [1] - 11:15 | 3:13, 12:22, 12:25, | ON [1] - 3:24 | problem [1] - 4:5 |
| , | incomplete [1] - 5:18 | 13:9 | once [1] - 12:14 | proceed [3] - 7:11, |
| February [1] - 5:15 | individuals [1] - 5:19 | looks [2] - 3:21, 4:4 | | 8:2, 14:8 |
| file [5] - 6:5, 6:10, | information [11] - | 100KS [2] - 3.21, 4.4 | one [2] - 12:22, | process [3] - 7:6, |
| 13:19, 16:9, 16:15 | 5:6, 9:21, 11:7, 11:13, | | 14:20 | 10:15, 11:25 |
| filed [3] - 5:13, 5:21, | 11:16, 12:6, 12:14, | M | operates [1] - 12:11 | proof [1] - 10:24 |
| 14:3 | 12:15, 13:7, 14:2, | | operating [1] - 11:16 | proper [1] - 6:20 |
| Filing [1] - 7:16 | 16:15 | mail [1] - 15:5 | Operations [1] - 3:4 | properly [1] - 10:13 |
| fill [2] - 5:15, 11:24 | | map [1] - 11:2 | opine [1] - 15:13 | proposal [1] - 8:22 |
| filled [2] - 5:17, 6:19 | initial [1] - 5:13 | MARCH [1] - 3:1 | opportunity [2] - 6:2, | proposed [1] - 8:18 |
| filling [1] - 12:8 | input [5] - 7:5, 7:6, | matter[1] - 6:8 | 14:20 | provide [2] - 11:15, |
| finally [1] - 5:8 | 7:17, 15:17, 15:24 | | order [5] - 4:13, 5:13, | 13:8 |
| financial [1] - 11:7 | instructions [1] - | Matter [2] - 3:3, 5:1 | 5:20, 10:25, 12:16 | provided [3] - 5:5, |
| fine [1] - 15:1 | 10:7 | matters [1] - 5:24 | oversee [1] - 6:2 | 12:7, 14:2 |
| fines [2] - 6:11, | interests [1] - 14:15 | members [1] - 14:12 | oversight [1] - 6:20 | Public [3] - 3:6, 4:18, |
| 16:20 | intervene [1] - 14:14 | microphones [1] - | own [1] - 11:11 | 5:22 |
| first [1] - 5:3 | Investigation [1] - | 3:21 | owner [1] - 6:14 | |
| fiscal [1] - 11:18 | 3:4 | might [1] - 12:17 | ownership [2] - 6:16, | public [2] - 4:22, |
| follow [1] - 6:17 | it'll [1] - 15:15 | mind [1] - 14:24 | 11:13 | 14:13 |
| follows [1] - 8:11 | Item [1] - 11:21 | misdemeanor [1] - | | Public Service |
| form [1] - 11:23 | Itemized [1] - 11:9 | 16:21 | Р | Commission [3] - |
| • • | items [2] - 16:12, | miss [1] - 16:19 | ' | 7:12, 8:20, 12:13 |
| four [1] - 10:18 | 16:14 | missed [1] - 16:18 | | public witness [1] - |
| four-page [1] - 10:18 | | missing [6] - 13:24, | p.m [1] - 17:5 | 15:7 |
| FROM [1] - 3:18 | J | 14:1, 16:12, 16:14 | P.M [1] - 3:1 | put [2] - 6:14, 9:22 |
| full [1] - 8:25 | | models [1] - 12:10 | packet [2] - 10:5, | |
| | - | motion [1] - 4:13 | 10:17 | Q |
| G | jurisdiction [4] - 6:1, | Mutual [1] - 3:6 | page [1] - 10:18 | - |
| | 6:18, 7:12, 8:20 | mutual [1] - 4:24 | page 1 [1] - 10:17 | |
| general [1] - 11:17 | Jurisdiction [1] - | | paralegal [1] - 3:13 | questions [3] - 9:9, |
| • | 6:22 | N | Parsons Behle | 9:11, 12:16 |
| General's [3] - 3:11, | | IN | Latimer [1] - 4:8 | quick [1] - 3:22 |
| 3:14, 5:8 | K | | | quickly [1] - 10:12 |
| given [1] - 13:1 | - 1 | necessary [2] - 11:1, | past [1] - 11:18 | |
| Given [1] - 6:8 | | 12:17 | Patricia Schmid [1] - | R |
| gonna [2] - 4:3, | KAPALOSKI [13] - | Necessity [1] - 4:23 | 5:22 | |
| 13:11 | 4:7, 7:1, 7:4, 7:11, | need [5] - 10:8, | Paul Tonks [1] - 3:10 | |
| 40.47 | 7:15, 7:23, 7:25, 8:2, | 1 | payable [1] - 12:12 | raise [3] - 8:4, 10:2, |
| great [2] - 13:17, | 1.10, 1.20, 1.20, 0.2, | 1 12:15 16:3 16:17 | | |
| great [2] - 13:17, 14:6 | 8:13, 9:19, 14:5, 16:6, | 12:15, 16:3, 16:17, 16:25 | people [2] - 4:17, 7:5 | 15:9 |
| • | | 12:15, 16:3, 16:17, 16:25 | | 15:9 real [1] - 3:22 |

shares [1] - 11:12 - 13:1 really [1] - 3:18 THE [2] - 3:18, 3:24 receive [1] - 15:6 Shauna THE COURT [36] -Water company [4] -3:3, 3:12, 3:15, 3:22, 3:6, 4:24, 8:16, 14:16 received [5] - 4:18, Benvegnu-Springer 4:2, 4:11, 6:7, 6:21, whichever [1] -5:12, 5:18, 9:18, 9:19 [1] - 3:16 receiving [1] - 10:24 **sheet** [2] - 11:8 6:24, 7:3, 7:10, 7:14, 11:18 recess [2] - 3:22, short [1] - 11:10 7:22, 7:24, 8:1, 8:3, **whoops** [1] - 7:5 3:23 **show** [3] - 4:13, 5:14, 8:7, 9:7, 9:12, 9:17, willing [1] - 11:23 recommendations 9:20, 9:23, 10:1, 10:4, willingness [1] -12:1, 12:18, 12:21, [3] - 15:12, 15:13, showing [1] - 11:3 6:16 12:24, 13:10, 13:18, witness [4] - 3:15, 15:14 shows [1] - 12:11 14:6, 15:2, 16:7, record [5] - 6:14, size [1] - 11:3 8:10, 9:23, 9:24 16:24, 17:2, 17:4 9:16, 9:17, 9:22, write [1] - 15:4 sometime [1] - 14:10 12:23 third [1] - 5:4 written [1] - 14:21 sorry [2] - 6:23, 9:4 THOMPSON [1] reference [1] - 14:23 source [1] - 10:21 16:23 Υ regard [1] - 11:16 **SPEAKER** [2] - 3:18, Thompson [10] regarding [1] - 5:19 7:21, 8:4, 8:6, 8:14, regulated [1] - 7:15 SPRINGER [6] year [1] - 11:18 9:8, 9:9, 9:18, 13:11, regulations [1] - 6:4 10:5, 12:2, 12:20, yesterday [1] - 5:23 16:17, 16:22 related [3] - 7:19, 13:4, 13:17, 15:1 your Honor [7] - 4:7, three [2] - 5:2, 14:6 11:20, 14:15 **Springer** [5] - 3:16, 4:15, 7:1, 16:5, 16:6, Thursday [1] - 13:21 request [1] - 7:20 10:1, 10:3, 12:19, 17:1, 17:3 requested [1] - 5:6 time period [1] -15:3 15:10 required [2] - 4:23, standard [1] - 12:25 today [4] - 6:6, 8:18, **start** [1] - 3:8 14:22, 16:25 requirement [1] starting [1] - 14:22 Today [1] - 14:17 12.8 State [1] - 6:20 TONKS [12] - 3:10, resolve [1] - 5:24 state [3] - 7:8, 7:23, 3:17, 3:20, 4:15, 6:8, respond [1] - 16:11 6:22, 9:10, 9:13, 9:21, response [1] - 5:12 **statement** [1] - 11:15 9:24, 16:5, 17:1 statute [1] - 4:23 returned [1] - 5:7 transactions [1] revenue [1] - 11:19 still [1] - 5:12 review [2] - 13:14, stockholders [1] try [1] - 5:24 13:15 11:11 typically [1] - 15:7 **rights** [1] - 10:25 subdivision [1] rules [1] - 4:23 U run [1] - 14:16 submit [1] - 5:25 submitted [2] - 9:1, S under [2] - 7:8, 16:7 suffice [1] - 12:8 up [1] - 4:4 supplement [2] updated [1] - 13:5 **sample** [2] - 10:9, 13:16, 16:13 Utah [1] - 12:13 11:22 supplemented [1] -Utilities [2] - 4:18, schedule [1] - 11:9 14:2 5:22 scheduled [1] supplier [1] - 10:24 Utility [1] - 3:6 14:19 sworn [4] - 7:21, 8:6, utility [2] - 4:22, 7:15 scheduling [2] -8:10, 10:3 14:10, 14:18 **System** [1] - 3:4 V Second [1] - 5:3 system [6] - 10:22, see [1] - 15:16 11:1, 12:3, 12:5, seeking [2] - 6:11, 12:11 various [1] - 14:15 13.2 view [1] - 15:12 sent [3] - 5:1, 5:2, Т W **September** [1] - 5:3 service [1] - 11:2 tariff [4] - 7:18, 10:9, set [1] - 15:11 11:21, 11:22 Water [5] - 3:4, 3:25, several [4] - 5:1, technicalities [1] -4:19, 12:4, 12:7 15:19 water [9] - 10:21, 5:18, 13:6, 14:15 10:24, 10:25, 11:4, share [1] - 11:23 term [1] - 11:10 testified [1] - 8:11 11:5, 12:3, 12:5 shareholders [1] water companies [1] 11.11 testify [1] - 6:15